

# REGISTRATION OPTIONS FOR SPONSORS AND EXHIBITORS

**Register Online**  
adhd.ua.edu

**Register by Phone**  
205-348-3000  
866-432-2015

**Register by Mail**  
Registration Services,  
The University of Alabama  
Box 870398, Tuscaloosa, AL 35487

First: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Last: \_\_\_\_\_ (Mr.) (Ms.) (Dr.)

Preferred Name / Nickname: \_\_\_\_\_

Company/Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Job Title: \_\_\_\_\_

How did you find out about this program? \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_ made payable to THE UNIVERSITY OF ALABAMA

Charge \$ \_\_\_\_\_ to credit card:  MasterCard  VISA  American Express  Discover

Card # \_\_\_\_\_ Exp. Date / \_\_\_\_\_

Security / Verification / CVV Code \_\_\_\_\_ (Three or four digit code on back or front of credit card.)

Authorizing Signature: \_\_\_\_\_

A certificate verifying attendance and contact hours will be issued to all participants. Note: The University of Alabama is committed to complying with the Americans with Disabilities Act. Requests for accommodation of physical and/or dietary needs should be made at least 30 calendar days in advance of the program date. Please email your request to [stalantis@ccs.ua.edu](mailto:stalantis@ccs.ua.edu). A portion of the invoice amount for this program will go to the Capstone Lifelong Learning Foundation to support activities of The University of Alabama and the College of Continuing Studies. Need our STAARS Vendor Number? Please use VC000118827 for UA College of Continuing Studies.

# TENTH ANNUAL SOUTHEAST REGIONAL ADHD CONFERENCE

January 26-27, 2018 · Bryant Conference Center  
240 Paul W. Bryant Drive, Tuscaloosa, AL  
Program#: X3-516-18

## SPONSORSHIPS

- \$5,000 Platinum  
*Includes six registrations*
- \$3,500 Gold  
*Includes four registrations*
- \$2,500 Silver  
*Includes two registrations*
- \$1,000 Bronze  
*Includes one registration*

## EXHIBIT BOOTHS

- \$500 Exhibit Booth  
*Includes one registration*
- \$400 Non-Profit Exhibit Booth  
*Includes one registration*
- \$150 (each) Additional booth personnel  
*Includes registration and meals*

## CONTACT INFORMATION FOR SPONSOR ATTENDEES

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_

For more information, contact Sea Talantis at [stalantis@ccs.ua.edu](mailto:stalantis@ccs.ua.edu) or 205-348-3014.