



Association of Nutrition & Foodservice Professionals

Exhibitor Registration

Registration Options

Register by Mail
Registration Services
The University of Alabama
Box 870388
Tuscaloosa, AL 35487

Register by Phone
205-348-3000

Register Online:
training.ua.edu/anfp

Alabama ANFP Fall Conference
September 8-9, 2016 • Bryant Conference Center
240 Paul W. Bryant Drive, Tuscaloosa, AL
Program#:X7-415-16, Brochure ID:41516-o

First: _____ Middle Initial: _____

Last: _____

Preferred Name / Nickname: _____

Company/Organization Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone: _____

Job Title: _____

How did you find out about this program? _____

Enclosed is a check for \$ _____ made payable to THE UNIVERSITY OF ALABAMA

Charge \$ _____ to my credit card: MasterCard VISA American Express Discover

Card# _____ Exp. Date: / _____

Security / Verification / CVV Code: _____ (This three or four digit code can typically be found on the back of the credit card.)

Authorizing Signature: _____

Applicable Fees

- \$1,000 Lunch Sponsor
Includes three registrations and one exhibit table
- \$700 Breakfast Sponsor
Includes two registrations and one exhibit table
- \$400 Exhibit Booth
Includes one registration
- \$135 each Additional Personnel (Early Bird)
Must be postmarked by 9/1/16
- \$160 each Additional Personnel (Standard)

A certificate verifying attendance and contact hours will be issued to all participants.
Note: The University of Alabama is committed to complying with the Americans with Disabilities Act. Requests for accommodation of physical and/or dietary needs should be made at least 30 calendar days in advance of the program date. Please email your request to abergeron@ccs.ua.edu. A portion of the invoice amount for this program will go to the Capstone Lifelong Learning Foundation to support activities of The University of Alabama and the College of Continuing Studies.
Need our STAARS Vendor Number? Please use VC000118827 for UA College of Continuing Studies.

Contact Information for Additional Booth Personnel - \$135 Per Each Additional or \$160 After 9/1/16

Name: _____

Name: _____

Title: _____

Title: _____

Email: _____

Email: _____

Name: _____

Name: _____

Title: _____

Title: _____

Email: _____

Email: _____