



# EXHIBITOR OPPORTUNITIES!

Exhibit at the  
**DHR SUPERVISOR CONFERENCE**  
July 18-19 and July 25-26, 2016 • Birmingham, AL

## About the Conference

The DHR Supervisor Conference brings together Alabama Department of Child Welfare supervisors from across the state. Held at the Ross Bridge Golf Resort and Spa, the conference features a variety of topics including team building, safety, recruitment and permanency. Participants will receive up-to-date information to better serve the people of the state of Alabama.

## Why Exhibit?

- Maximize exposure at a minimal cost
- Showcase your products and services
- Cultivate relationships
- Increase exposure and awareness
- Educate clients and customers
- Gain input and feedback
- Demonstrate support

**Two Chances to Reach Your Customers!**

- **July 18-19, 2016**
- **July 25-26, 2016**

**Exhibit Booths - \$200**  
per event. Price includes one exhibitor table, breakfast, lunch, dinner and refreshment breaks.

**Setup**  
Monday, July 18, 9-11 a.m.  
Monday, July 25, 9-11 a.m.

# Exhibitor Registration

## Registration Options

### Register by Mail

Registration Services  
The University of Alabama  
Box 870388  
Tuscaloosa, AL 35487

### Register by Phone

205-348-3000

### Register Online:

training.ua.edu/dhr

### DHR Supervisors Conference at Ross Bridge, 4000 Grand Ave, Birmingham, AL, 35226

Program Numbers:

July 18-19, 2016: X7-390-16

July 25-26, 2016: X7-391-16

First: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Last: \_\_\_\_\_

Preferred Name / Nickname: \_\_\_\_\_

Company/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address 2: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Job Title: \_\_\_\_\_

How did you find out about this program? \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_ made payable to THE UNIVERSITY OF ALABAMA

Charge \$ \_\_\_\_\_ to my credit card:  MasterCard  VISA  American Express  Discover

Card# \_\_\_\_\_ Exp. Date: / \_\_\_\_\_

Security / Verification / CVV Code: \_\_\_\_\_ (This three or four digit code can typically be found on the back of the credit card.)

Authorizing Signature: \_\_\_\_\_

### Applicable Fees

#### July 18-19

\$200

#### X7-390-16

Exhibit Booth  
*Includes one registration*

\$125 each

Additional Personnel  
Qty: \_\_\_\_\_

#### July 25-26

\$200

#### X7-391-16

Exhibit Booth  
*Includes one registration*

\$125 each

Additional Personnel  
Qty: \_\_\_\_\_

Note: The University of Alabama is committed to complying with the Americans with Disabilities Act. Requests for accommodation of physical and/or dietary needs should be made at least 30 calendar days in advance of the program date. Please email your request to pharvey@ccs.ua.edu. A portion of the invoice amount for this program will go to the Capstone Lifelong Learning Foundation to support activities of The University of Alabama and the College of Continuing Studies. Need our STAARS Vendor Number? Please use VC000118827 for UA College of Continuing Studies.

### Contact Information for Additional Booth Personnel - Please Specify Which Event - \$125 Per Additional, Per Event

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Attending:  July 18-19  July 25-26

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Attending:  July 18-19  July 25-26

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Attending:  July 18-19  July 25-26

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

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