



SPONSORSHIP  
OPPORTUNITY

## Annual Conference for Municipal Clerks and Administrators

December 6-8, 2017 | Orange Beach, AL  
Perdido Beach Resort

*Join Us!*

The Alabama Association of Municipal Clerks and Administrators, with The University of Alabama, invite your participation as a sponsor of our annual conference.

Attendees will include approximately 250 representatives from municipalities across Alabama. Each sponsorship level includes an exhibit table and one or more full conference registration packages.

Make Contacts With  
Key Alabama Municipal  
**Decision-Makers!**

Setup:  
Wednesday, Dec 6, 11 a.m. - 1 p.m.

Tear-Down:  
Friday, Dec 8, Noon

[municipaltraining.ua.edu](http://municipaltraining.ua.edu)

THE UNIVERSITY OF  
**ALABAMA**

College of  
Continuing Studies



# Annual Conference for Municipal Clerks and Administrators

December 6-8, 2017 | Orange Beach, AL | Perdido Beach Resort

## Registration Options for Sponsors

### Register Online

municipaltraining.ua.edu

### Register by Phone

205-348-3000

### Register by Mail

Registration Services, The University of Alabama  
Box 870388, Tuscaloosa, AL 35487

First: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Last: \_\_\_\_\_

Preferred Name / Nickname: \_\_\_\_\_

Company/Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Job Title: \_\_\_\_\_

How did you find out about this program? \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_ made payable to THE UNIVERSITY OF ALABAMA

Charge \$ \_\_\_\_\_ to credit card:  MasterCard  VISA  American Express  Discover

Card # \_\_\_\_\_ Exp. Date / \_\_\_\_\_

Security / Verification / CVV Code \_\_\_\_\_ (Three or four digit code on back or front of credit card.)

Authorizing Signature: \_\_\_\_\_

### Annual Conference for Municipal Clerks and Administrators

December 6-8, 2017 • Orange Beach, AL  
Program# X7-356-18

## Sponsorship Levels

### \$2,000 Capstone Sponsor

Recognized as sponsor of lunch; includes two registrations, one exhibit table, one stuffer in packet and 3-5 minutes at podium during program

### \$1,500 Gold Sponsor

Recognized as sponsor of reception; includes one registration, one exhibit table, one stuffer in packet and 3-5 minutes at podium during program

### \$1,000 Silver Sponsor

Recognized as sponsor of entertainment; includes one registration, one exhibit table, one stuffer in packets, provide brief welcome at banquet

### \$750 Bronze Sponsor

Recognized as sponsor of refreshment breaks; includes one registration and one exhibit table

### \$100 each Additional Personnel

#### Optional

\$35 Additional Lunch Tickets Qty \_\_\_\_\_  
 \$50 Additional Banquet Ticket Qty \_\_\_\_\_

A certificate verifying attendance and contact hours will be issued to all participants. Note: The University of Alabama is committed to complying with the Americans with Disabilities Act. Requests for accommodation of physical and/or dietary needs should be made at least 30 calendar days in advance of the program date. Please email your request to pharvey@ccs.ua.edu. A portion of the invoice amount for this program will go to the Capstone Lifelong Learning Foundation to support activities of The University of Alabama and the College of Continuing Studies. Need our STAARS Vendor Number? Please use VC000118827 for UA College of Continuing Studies.

## Contact Information for Additional Booth Personnel - \$100 Per Each Additional

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_