



Municipal Clerks Conference

November 28-30, 2018

Participant Registration

REGISTRATION OPTIONS

Register Online

training.ua.edu/municipal-clerks

Register by Phone

205-348-3000
866-432-2015

Register by Mail

Registration Services
The University of Alabama
Box 870398
Tuscaloosa, AL 35487

First: _____ Middle Initial: _____

Last: _____ (Mr.) (Ms.) (Dr.) _____

Preferred Name: _____

Company/Organization Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone: _____

Job Title: _____

How did you find out about this program? _____

Enclosed is a check for \$ _____ made payable to THE UNIVERSITY OF ALABAMA

Charge \$ _____ to credit card: MasterCard VISA American Express Discover

Card # _____ Exp. Date / _____

Security / Verification / CVV Code _____ (Three or four digit code on back or front of credit card.)

Authorizing Signature: _____

Annual Conference for Municipal Clerks and Administrators

Nov 28-30, 2018

Island House Hotel, Orange Beach, AL

Program#: 07-903-19

Applicable Fees

\$285 Standard Registration

\$35 Additional Lunch Tickets (Thursday)
Qty: _____

\$50 Additional Banquet Tickets (Thursday)
Qty: _____

A certificate verifying attendance and contact hours will be issued to all participants. Note: The University of Alabama is committed to complying with the Americans with Disabilities Act. Requests for accommodation of physical and/or dietary needs should be made at least 30 calendar days in advance of the program date. Please email your request to pharvey@ccs.ua.edu. A portion of the invoice amount for this program will go to the Capstone Lifelong Learning Foundation to support activities of The University of Alabama and the College of Continuing Studies. Need our STAARS Vendor Number? Please use VC000118827 for UA College of Continuing Studies.

Sponsor and Exhibitor
Opportunities Available!

municipaltraining.ua.edu

THE UNIVERSITY OF
ALABAMA®
College of
Continuing Studies