

# 17TH ANNUAL FALL SOCIAL WORK CONFERENCE

## Registration Options for Exhibitors & Sponsors

### Register by Mail

Registration Services  
The University of Alabama  
Box 870398  
Tuscaloosa, AL 35487

### Register by Phone

1-866-432-2015  
1-205-348-3000

### Register Online:

socialworkceu.ua.edu

Please submit this entire page for your registration. For multiple registrations, please duplicate this form.

First: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Last: \_\_\_\_\_ [ ]Mr. [ ]Ms. [ ]Dr.

Preferred Name / Nickname: \_\_\_\_\_

Company/Organization Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Job Title: \_\_\_\_\_

How did you find out about this program? \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_ made payable to THE UNIVERSITY OF ALABAMA

Charge \$ \_\_\_\_\_ to credit card:

MasterCard  VISA  American Express  Discover

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ / \_\_\_\_\_

Security / Verification / CVV Code \_\_\_\_\_  
(Three or four digit code on back or front of credit card.)

Authorizing Signature: \_\_\_\_\_

A certificate verifying attendance and contact hours will be issued to all participants.

Note: The University of Alabama is committed to complying with the Americans with Disabilities Act. Requests for accommodation of physical and/or dietary needs should be made at least 30 calendar days in advance of the program date. Please email your request to [abergeron@ccs.ua.edu](mailto:abergeron@ccs.ua.edu). A portion of the invoice amount for this program will go to the Capstone Lifelong Learning Foundation to support activities of The University of Alabama and the College of Continuing Studies. Need our STAARS Vendor Number? Please use VC000118827 for UA College of Continuing Studies.

**Questions?** Contact Amanda Bergeron at 205-348-9966 or email [abergeron@ccs.ua.edu](mailto:abergeron@ccs.ua.edu).



School of  
Social Work

Continuing Education Program

**October 18-19, 2018**  
**Bryant Conference Center**  
**240 Paul W. Bryant Drive**  
**Tuscaloosa, AL 35401**

### Program # X7-833-19

**\$500 Gold Sponsor** (Includes two exhibit tables, two conference registrations for the two booth attendants, 1/2 page ad in printed program.)

**\$300 Silver Sponsor** (Includes one exhibit table, one conference registration for the booth attendant, 1/4 page ad in printed program.)

**\$150 Bronze Sponsor** (Includes one exhibit table, one conference registration for the booth attendant, acknowledgment in printed program.)

**\$100 Additional Personnel** (Each)

### Contact information for sponsor attendees:

**Name:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

**Name:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

**Name:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_